

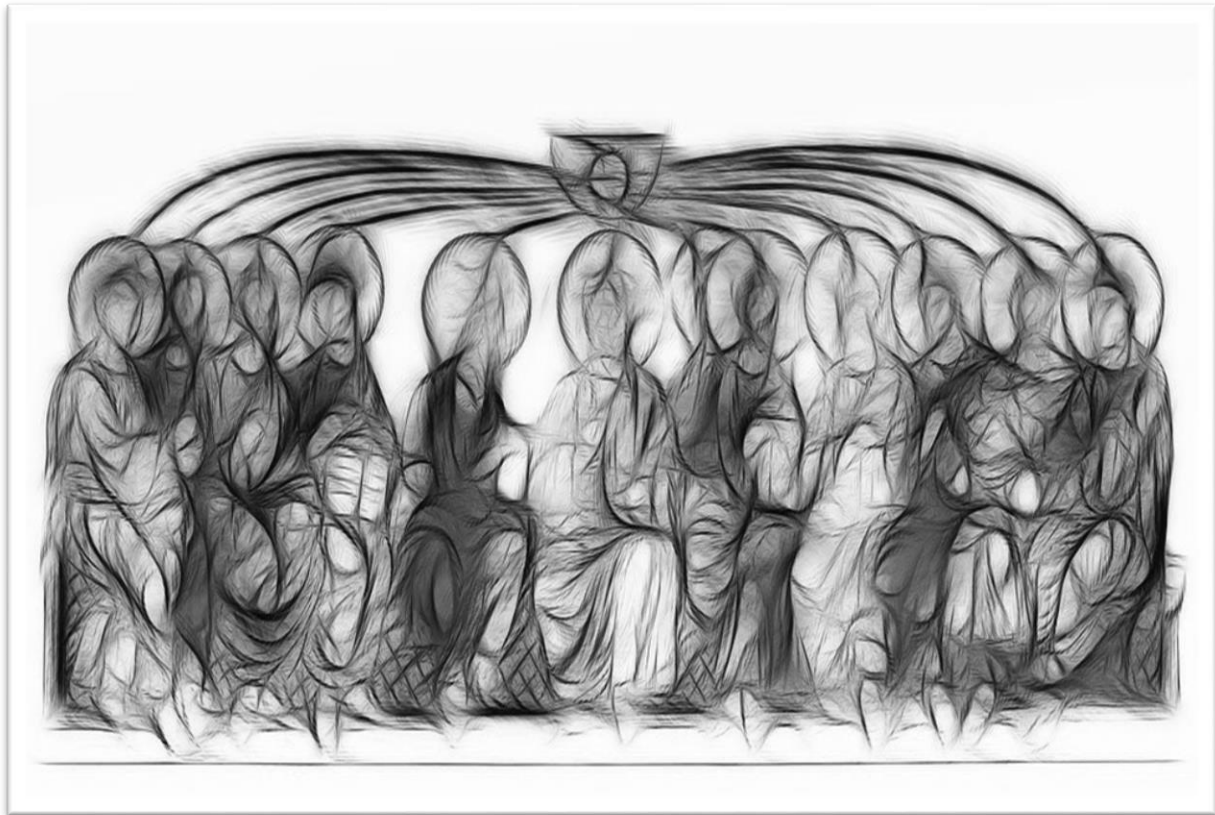


# ST. BARNABAS EPISCOPAL

Sunday, May 19, 2024 – 9:30am  
*Pentecost*

**Holy Eucharist Rite II** | The Rev. Tim O'Leary, *Celebrant*

Please Note: **This service is being recorded**



**Title:** Pentecost

**Artist:** Unknown

**Welcome to worship** at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

#### **About us**

*Worship – Serve – Talk*

We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

#### **About you**

*We want to get to know you!*

Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.

# THE WORD OF GOD

## ☐ CENTERING SONG

*Veni, Sancte Spiritus*

The music in our Pentecost season worship services celebrates musical languages across time and across the globe. This song from the Taizé community, with its Latin text, unites us with the ancient church and in the present with those that gather from around the world to worship in Taizé, France.

Musical score for the song "Veni, Sancte Spiritus". It features a treble and bass clef staff in 6/8 time, with a key signature of three sharps (F#, C#, G#). The lyrics are: "Ve - ni Sanc - te Spi - ri - tus" and "Ho - ly Spi - rit, come to us".

Music: Jacques Berthier. Copyright 1981 by Les Presses de Taizé (France). Used by permission of GIA Publications, exclusive agent. OneLicense.net A-704502. All rights reserved.

## ☐ OPENING HYMN

*Come All You People*

We are called to worship by this song from Zimbabwe.

Musical score for the hymn "Come All You People". It features a treble and bass clef staff in 4/4 time, with a key signature of three sharps (F#, C#, G#). The lyrics are: "Come all you peo - ple, come and praise your Mak - er," and "Come now and wor - ship the Lord." The score includes a "Refrain" section and a final line with triplets.

1. Sky and earth, moon and star: come and praise your Mak - er.  
 2. Tree and flow - er, leaf and vine:  
 3. Ev' - ry wom - an, child and man:  
 4. Friend and stran - ger, host and guest:  
 5. Young and old, rich and poor:

Des - ert, mead - ow, sea, and shore: come and praise your Mak - er.  
 Liv - ing things that crawl and climb:  
 Ev' - ry na - tion, ev - ry land:  
 Ref - u - gee and res - i - dent:  
 Weak and strong, brok - en, cured:

Moun - tain - top and o - cean - floor: come and praise your Mak - er.  
 Plants and crea - tures, hu - man - kind:  
 Ev' - ry cul - ture, creed and clan:  
 Na - tive, a - lien and home - less:  
 Lone - ly, loved, a - fraid, se - cure:

after verses 3 and 5, repeat refrain

Come now and wor - ship the Lord.

Text: Alexander Gondo; additional text by Gary Daigle, Copyright 2008, GIA Publications, Inc.  
 Tune: Alexander Gondo; adapted Gary Daigle, from an arrangement by John Bell, Copyright 2008, GIA Publications Inc. Used by permission. OneLicense.net 704502.

## ☐ OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

## ☐ GLORIA

The tune for this Gloria is a contemporary setting of 12<sup>th</sup> century chant.

Glo - ry to God in the high - est, and peace to his peo - ple on earth,  
Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world:  
have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men. \_\_\_\_\_

Setting: Plainsong, Mode 7; Mass 13 (12th century), adapt. by Mason Martens; harm., adapt., and arr. ©2015 Catherine J. Kuna

## THE COLLECT *of* THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*People:* **Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated for the readings.*

### ☐ THE FIRST LESSON

A reading from Acts.

Acts 2:1-21 | *Reader:* David Crawford

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

## THE PSALM

Psalm 104:25-35, 37

Today's Psalm is chanted to a tone influenced by sacred Indian Classical music.

Antiphon - cantor, then congregation Tone based on Indian classical music

I will sing to the Lord as long as I live;

I will praise my God while I have my being.

### Cantor verses:

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it. **(Antiphon)**
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth. **(Antiphon)**
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke. **(Antiphon)**
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul,\*  
Hallelujah! **(Antiphon)**

*All kids are invited to gather now behind the choir pews, to prepare to lead the Alleluia*

## ☐ THE EPISTLE

A reading from Paul's letter to the Romans.

Romans 8:22-27 | *Reader:* Jay Baum

**W**e know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## ☐ ALLELUIA

“Heleluyan” comes from the Muskogee tradition.

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Setting: Muskogee (Creek), transcribed Charles Webb, copyright 1989 by The United Methodist Publishing House. Used by permission. OneLicense.net A704502

GOSPEL VERSE: Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.

## ☐ THE HOLY GOSPEL

John 15:26-27; 16:4b-15

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

**J**esus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## ☐ **THE HOMILY** – *The Rev. Tim O’Leary*

## ☐ **THE NICENE CREED**

BOOK of COMMON PRAYER p.358

*Together:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## ☐ **THE PRAYERS OF THE PEOPLE**

FORM III BCP p.387

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

*The Leader and People pray responsively.*

Leader: Jay Baum

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**



*Leader:* Give us grace to do your will in all that we undertake;  
*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;  
*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest;  
*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.  
*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* We pray in remembrance of those impacted by gun violence, both those who have been injured and those who have been killed in cities and towns across our country, and close to home in Illinois. We hold their memories dear. We treasure those lives permanently altered through injury or those taken in senseless acts of violence, and we pray that they might find rest and peace. May their lives continue to make a difference in our world.  
*People:* **Amen.**

*Silence may be kept.*

#### CONCLUDING COLLECT

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.  
*People:* **Amen.**

### ☐ CONFESSON OF SIN

*Deacon:* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves;  
we are truly sorry, and humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may  
delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

## THE HOLY COMMUNION

### OFFERTORY

*Wind Who Makes All Winds that Blow*

The text of our offertory hymn was written by a contemporary American Presbyterian minister and theologian, and set to a famous Welsh hymn tune.



1. Wind who makes all winds that blow, gusts that bend the  
2. Fire who fuels all fires that burn suns a - round which  
3. Ho - ly Spir - it, Wind and Flame, move with - in our  
sap - lings low, gales that heave the sea in waves,  
plan - ets turn, bea - cons mark - ing reefs and shoals,  
mor - tal frame. Make our hearts an al - tar pyre.  
stir - rings in the mind's deep caves aim your breath with stead - y power  
shin - ing truth to guide our souls come to us as once you came:  
Kin - dle them with your own fire. Breathe and blow up - on that blaze  
on your church, this day, this hour. Raise, re - new the  
bursts in tongues of sa - cred flame! Light and pow - er,  
till our lives, our deeds and ways speak the tongue which

life we've lost, Spir - it God of Pen - te - cost.  
 Might and Strength, fill your church, its breadth and length.  
 eve - ry land by your grace shall un - der - stand.

Words: Thomas H. Troeger Copyright 1985, Oxford University Press. Used by permission. OneLicense.net 704502. Music: Aberystwyth, Joseph Parry (1841-1903)

## OFFERTORY RESPONSE

Another connection with the Anglican Church, the text's author was an Episcopal priest and theologian, and the tune is an English melody.

O God, cre - a - tion's rul - ing force, O Je - sus, cru - ci - fied for us,  
 O Spir - it, love's life - giv - ing ray, we praise and bless you eve - ry hour.

Words: Charles P. Price Used by permission. OneLicense.net 704502 Music: DANBY

*Celebrant:* All things come of you, O God.

*People:* **And of your own have we given you.**

## THE GREAT THANKSGIVING

### SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ■ SANCTUS

This tune is based on traditional Chippewa music.

Cantor

All

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,  
 God of pow'r and might, heav - en and earth are full of your glo -  
 ry. Ho - san - na in the high - est. \_\_\_\_\_  
 Bless - ed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - - - est.

Music: Monte Mason (b.1949) after melodies found in *Chippewa Music* by Frances Densmore. Used by permission.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death  
 We proclaim his resurrection,**

## We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## ☐ THE LORD'S PRAYER

This setting of the Lord's Prayer is sung to a Tibetan melody.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,



1. Fa - ther God \_\_\_ in \_\_\_ heav - en, \_\_\_ May your name be  
2. As your will is done in heav - en, \_\_\_ May your will be  
3. Grant for - give-ness for our tres - pass-es, \_\_\_ As we par - don  
4. Yours the king - dom pow'r and glo - ry, \_\_\_ Now and ev - er



hal - low - ed, Lord; \_\_\_ May \_\_\_ your heav - en - ly \_\_\_  
done \_\_\_ on \_\_\_ earth; \_\_\_ Give to \_\_\_ us our dail - y  
oth - ers wrongs to us; \_\_\_ Lead us \_\_\_ not in - to temp -  
more, \_\_\_ A - - men! \_\_\_ Yours the \_\_\_ king - dom, pow'r and



king - dom come, May your heav'n - ly king - dom come.  
bread, O Lord, \_\_\_ As each day you give \_\_\_ to \_\_\_ us.  
ta - tion, Lord, \_\_\_ From the e - vil one, de - liv - er us.  
glo - ry, Lord, \_\_\_ Now and ev - er more, \_\_\_ A - men!

Tibetan melody, composer unknown.

## ☐ BREAKING OF THE BREAD

*A period of silence is kept.*

## THE FRACTION ANTHEM

This gentle Gospel/jazz setting was composed by one of the first African-American graduates of Juilliard.

Lamb of God, you take a - way  
the sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. Lamb of God, you take a - way  
the sins of the world, grant us peace.

Music: Marjorie Landsmark-DeLewis, copyright 1990. Used by permission. OneLicense.net 704502

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All the baptized are welcome to receive holy communion.*

## COMMUNION MUSIC

### Muchos Resplandores

This song that celebrates the unity of many in Christ was written by Swedish composers and translated into Spanish by an Argentinian theologian.

1. Mu-chos res-plan-do-res, só-lo\_u-na luz; es la luz de Cris-to.  
2. Mu-chas son las ra-mas, un ár-bol hay, y su tron-co\_es Chris-to.  
Mu-chos res-plan-do-res, só-lo\_u-na luz que nos ha-ce u-no.  
Mu-chas son las ra-mas, un tron-co hay y\_en el so-mos u-no.

Translation: *Many resplendant beams, only one light; this is the light of Christ. Many resplendant beams, only one light that makes us one.*

*Many are the branches, there is one tree, and our trunk is Christ. Many are the branches, there is one trunk and in it we are one.*

Words: Anders Frostenson, copyright AF-Foundation Hymns and Song, Verbum Stockholm; Spanish trans. by Pablo D. Sosa, copyright Pablo D. Sosa  
Music: *Tjänsterna*; Olle Widestrand, harmony. Used by permission. OneLicense.net 704502

**Anthem** – *Breathe on Me, Breath of God* (B. Mortenson)

Composer Beverly Mortensen is also a scholar of early Judaism at Northwestern University.

*Lyrics*

Breathe on me, Breath of God, fill me with life anew,  
That I may love what Thou dost love and do what Thou wouldst do.

Breathe on me, Breath of God, until my heart I pure  
Until with Thee I will one will to do or to endure.

Breathe on me, Breath of God, till I am wholly Thine,  
Till all this earthly part of me glows with Thy fire divine.

Breathe on me, Breath of God, so shall I never die,  
But live with Thee the perfect life of Thine eternity.

**Hymn 342** – *O Bread of Life, for Sinners Broken*

This hymn was written by Chinese composers. The author of the text grew up in China and later became a theologian in the U.S. The text was translated by an American who grew up in China in a missionary family.



1. O Bread of life, for sin - ners bro - ken, of God's own love his  
2. For all we seek your grace sus - tain - ing; your love shines though your  
3. Now may your life to us de - scend - ing en - ter our lives all



dear - est tok - en, we hear the words so gen - tly spo - ken,  
strength is wan - ing, thus by your death our life ob - tain - ing.  
veils thus rend - ing, Em - man - u - el, our joy un - end - ing.



"Do this for me in my re - mem - brance."  
"Come un - to me, you hea - vy la - den."  
"I am with you, this day and ev - er."

Words: Timothy T'ing Fang Lew; trans. Frank W. Price  
Music: *Sheng En*, melody Su Yin-Lan, harm. I-to Loh. Used by permission. OneLicense.net 704502.

## ☐ THE PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

*Together:* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## ☐ THE BLESSING

*Celebrant:* The Lord bless you and keep you.

*People:* **Amen.**

*Celebrant:* The Lord make his face to shine upon you and be gracious to you.

*People:* **Amen.**

*Celebrant:* The Lord lift up his countenance upon you and give you peace.

*People:* **Amen.**



# THE CLOSING HYMN

*Praise the Spirit in Creation*

The text for this hymn was written by an Anglican priest, and the tune was inspired by Norwegian folk music.



1. Praise the Spi - rit in \_\_\_ cre - a - tion, breath of God, life's  
 2. Praise the Spi - rit, close com - pan - ion of our in - most  
 3. Praise the Spi - rit, who \_\_\_ en - light - ened priests and pro - phets  
 4. Tell of how thea - scend - ed \_\_\_ Je - sus armed a peo - ple  
 5. Pray we then, O Lord the Spi - rit, on our lives de -  
 6. Praise, O praise the Ho - ly \_\_\_ Spi - rit, praise the Fa - ther,



or - i - gin; Spi - rit mov - ing on \_\_\_ the \_\_\_ wa - ters,  
 thoughts and ways; who, in show - ing us \_\_\_ God's won - ders,  
 with the word; his the truth be - hind the \_\_\_ wis - doms  
 for his own; how a hun - dred men and wo - men  
 scend with might; let your flame break out \_\_\_ with - in us,  
 praise the Word, Source, and Truth, and In - spi - ra - tion,



quick - ening worlds to life with - in, source of breath to  
 is him - self the power to gaze; and God's will, to  
 which as yet know not our Lord; by whose love and  
 turned the known world up - side down, to its dark and  
 fire our hearts and clear our sight, till, white - hot in  
 Trin - i - ty in deep ac - cord; through your voice which



all things breath - ing, life in whom all lives be - gin.  
 those who lis - ten, by a still small voice con - veys.  
 power, in \_\_\_ Je - sus God him - self was seen and heard.  
 fur - thest cor - ners by the wind of hea - ven blown.  
 your po - ses - sion, we, too, set the world a - light.  
 speaks with - in us we, your crea - tures, call you Lord.

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## ☐ THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia.

*People:* Thanks be to God, alleluia, alleluia.

## ☐ ANNOUNCEMENTS

## ☐ WORSHIP LEADERS & ASSISTANTS

*Celebrant:* The Rev. Tim O'Leary

*Chalice Bearers:* The Rev. Carol Kraft/Phil Gieschen

*Acolyte:* Rodney Clapp

*Music:* Kuna; Consort

*Readers:* David Crawford/Jay Baum

*Altar Guild:* Bonnie Pollworth

*Ushers:* Ramon Ortiz/Kevin Moran

*The liturgy in this worship resource is taken directly from The Book of Common Prayer, 1979 according to the use of the Episcopal Church,  
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## ☐ PRAYER LIST

*Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.*

- We pray for all churches in the **Anglican Communion**.
- We pray for congregations in the **Episcopal Diocese of Chicago**: *Congregations in the Joliet Deanery*: St. Joseph & St. Aidan in Blue Island; St. John the Evangelist in Flossmoor; St. Clement in Harvey; St. Edward and Christ in Joliet; *Companion Dioceses of SE Mexico and Renk*: San Juan Evangelista in Acayucan; St. James in Lathbior
- We pray for those who celebrate **birthdays this month**: Scott Wetle, Phil DuBert, Sylvio Pollici, Ivan Gieschen, Christine Salisbury-Poncin, Cari Shields, Korin Heinz, Erin Marie Seaman, Shirley Holt, Yvonne Robery, Emily Schmidt.
- We pray for those who celebrate the **anniversary of their baptism**: Andy Baum, James Keables, Liam Horn, Robert Dixon, Carol Kraft, Bob Raynor, Madelyn Schmidt, Alex Wetle
- We pray for those who celebrate the **anniversary of their wedding**: Phil & Ashley Gieschen, Robert & Suzanne Scott, Scott & Danielle Wetle, and Kevin & Pat O'Connor.
- For those in **need of healing**: Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Doris Raynor, Erin Keables, Dick Holt, Dean Swanson, Katie Cunningham
- For those who seek the **guidance of the Holy Spirit**: Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.

## ¶ Family and Friends for Whom We Pray

- Those in **need of healing**: Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Tyler F (D'Onofrio), Alyson (Greenman), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt), Floyd and Mary, Katy Cunningham, Jeannie & Catherine (Raynor)
- Those who seek the **guidance of the Holy Spirit**: Mariah Baddorf, Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L (Dixon).



**A parish of the Diocese of Chicago**

The Rt. Rev. Paula E. Clark *Bishop*

**WORSHIP TIMES**

9:30am Sundays – Holy Eucharist Rite II

*In-person and on Zoom*

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website*

*www.barnabasencourager.org*

**Our Clergy and Staff:**

The Rev. Tim R. O’Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D’Onofrio, *Parent’s Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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Kim Kucaba, *Junior Warden*

Richard Shields, *Treasurer*

Jane-Messah Erickson, *Clerk*

Jay Baum

Phil Gieschen

Mark Slaven

Nancy Moran

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**OFFICE HOURS** Monday-Tuesday **10-3pm** Wednesday **1pm-4pm** Thursday/Friday **Closed**